App F IX 4

Previous References

1944
~~Rural~~
Municipal

File No 99-43
Serial Nos 1 89 & 90

Later References

GENERAL AND REVENUE SECRETARIAT

Serial Nos 2 ——

Part B for May 1944

SUBJECT

Contribution of Rs 1000/- by Hassan Dist Literacy committee by Sattes for Municipality

1) The Dept Comm & Hassan DF
2) " Comptroller Bgpt
3) Secy Mysore State Literacy Committee

Lr No 11406-8 dated 16 5 44

Sanctions

26/7

G R S App F VI—G 4]

SUBJECT

4

Diary No of letter replied to 63-65

Section Jud

File No 99-43

Serial No 190

General and Revenue Secretariat

( )

the *194*

Proceedings of the Government of His Highness the Maharaja of Mysore.

Date of issue 16/5 194

Signed by

Read— Letter no ML C 3230/ 63-64 & 3-4-64 from the Dy Comr, Hassan Dt, requesting sanction, as resolved by the Sakleshpur Town Municipal Council at their meeting held on 28-2-1964, to contribute a sum of Rs 1000/- to the Hassan District Literary Committee during the current year

Order No R 11406-8

Sanctioned, the expenditure being met out of the closing balance of the Sakleshpur Municipality for the current year.

From Law Dept

May this be—

(i) printed ?

(ii) treated as a Standing Order ?

(iii) published in the Gazette English Part ?

(iv) translated ?

(v) placed at the disposal of the Press ?

(iv) published in the Gazette Kannada Part ?

✓

To the Dy Comr Hassan ✓

" Secretary, Mysore State Literary Committee

VR

List of Enclosures

Copied by

Examined by

WD 04162—GPB—60 000—23-10-41

Pages 1 – 5

6365 2 1

Office of the Deputy Commissioner,
Hassan District,
Dated, Hassan, the 3rd April 1944.

No. M1 C 3230/43-44
Enc One

From

K. V. Hiranmayya, Esqr., M.A.,
Deputy Commissioner,
Hassan District.

ACN & REV SECT SECRETARIAT 6365 2 BRANCH

To

C Narayanaswamy Naidu, Esq ,B A,B L ,
Law Secretary to Govt of Mysore,
B A N G A L O R E

Sir,

Contribution of Rs 100/- to Hassan District Literacy Committee by Saklespur Municipality

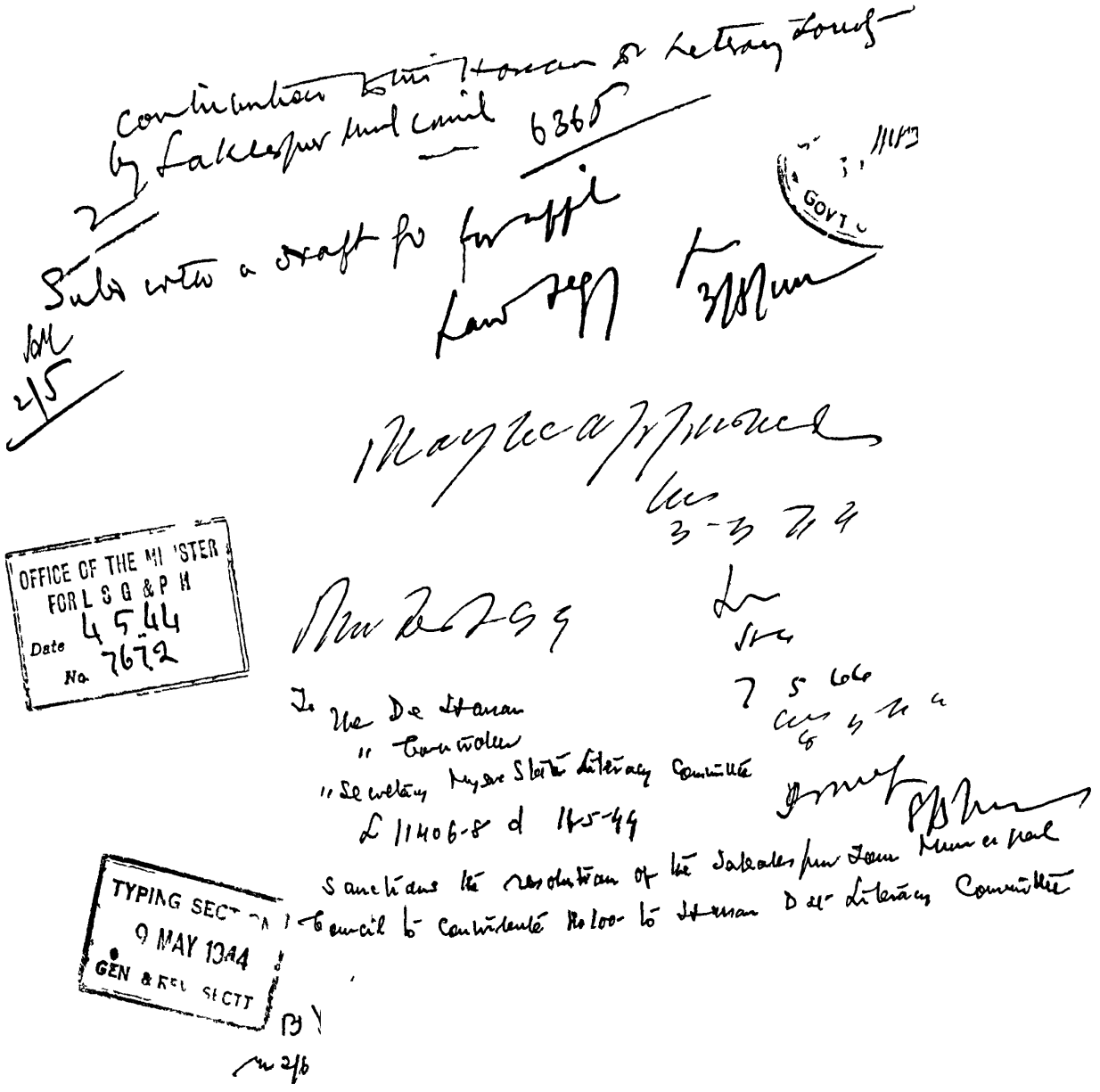
I have the honour to state that on receipt of a reference from the Hassan District Literacy Committee for a grant to open schools for adults the Municipal Council, Saklespur considered the subject at their meeting held on 28-2-44 and resolved to contribute a sum of Rs 100/- for the purpose The expenditure is proposed to be met out of the closing balance of the Municipality during the current year and the President has recommended sanction to the resolution of the Council

I request that sanction of Govt may kindly be obtained to the resolution of the Council to contribute Rs 100/- for the purpose out of the closing balance during the current year

A copy of the resolution of the Council is enclosed

I have the honour to be,
Sir,
Your most obedient Servant,

for DEPUTY COMMISSIONER



WD 04162—GPB—60 000—22-10-41

pages 1–5

PROCEEDINGS OF THE GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

Read -

Letter No Al C 3230/43-44 dated 3rd April 1944 from the Deputy Commissioner, Hassan District, requesting sanction as resolved by the Saklespur Town Municipal Council at their meeting held on 28th February 1944, to contribute a sum of Rs 100/- (Rupees one hundred) to the Hassan District Literacy Committee during the current year

Order No L/11406-8/Mul99-43-190

Dated, Bangalore 16th May 1944

Sanctioned, the expenditure being met out of the closing balance of the Saklespur Town Municipality for the current year

By Order,
Secretary to Government,
Law Department

To
The Deputy Commissioner, Hassan District
" Comptroller to Government
" Secretary, Mysore State Literacy Committee

6 Proceedings of the Municipal Council Monthly meeting held on 28-2-44 P M at Sakleshpur Municipal Office

No of members present - 15 Members absent - 6

3

S No	Subject	Resolution
1	xx	xx
12	Letter No 201 dated 4-2-44 from the Secreary, District Literacy Committee, requesting a grant of Rs 100/- from the Municipality to start the school.	A sum of Rs 100/- may be placed at the disposal of the Literacy Council out of the closing balance The Deputy Commissioner may be requested to obtain the sanction of Government for meeting the expenditure

Sd/- N Lakshman Rau
PRESIDENT 28-2-44

' C o p y '

Deputy Commissioner,
Hassan District